

ERRATA.

- Page 35. For *tendness* read *redness*.
153. For *fire-woman* read *tire-woman*.
215. For *orign* read *origin*.

The author's distance from the press has occasioned other errors of a similar kind, which the reader will of himself readily discover and correct. He will likewise easily observe the little inaccuracies, which have taken place in the printing of the Greek. I have remarked on the passage which relates to the *Quintain*, in *As You Like It*, that its meaning is yet *undiscovered*. In the last edition of Shakspeare by Mr. Steevens, I find that Mr. Douce likewise has supposed the form of the *Quintain* to be that of the human shape. Our explanations however are so different in other respects, that my position may still remain unaltered.